

RICHARD WHITLEY, MS Director

DENA SCHMIDT

Administrator

# DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES

3416 Goni Road, Suite D-132 Carson City, NV, 89706 Telephone (775) 687-4210 • Fax (775) 687-0574 http://adsd.nv.gov

> Commission on Aging Administrator's Report June 26, 2018

### 1. 2019 Legislative Session Planning

- 1. Home Delivered Meals added to the Frail Elderly Waiver
- 2. EPS to APS
- 3. Personal Assistance Services (PAS) expansion to include transportation
- 4. Changes to Independent Living funds, NRS439.630 (1)(e)(1-2) to reallocate the funding \$200,000 set aside to AT/IL program
- 5. BDR to increase assessment in Bureau for Hospital Patients

#### 2. ADSD Activities

EPS to APS

ADSD, Elder Protective Services has accepted a proposal from a team of experts with the National Adult Protective Services Association (NAPSA) to provide consultation services to ADSD to plan the transition from EPS to a full APS program. The NAPSA team consists of Holly Ramsey-Klawsnik, Ph.D., NAPSA's Director of Research, Trudy Gregorie, Executive Director of NAPSA, Lois Moorman, Program Administrator for the Illinois department on Aging's Office of Adult Protective Services, and Nancy Alterio, Executive Director of the Massachusetts Disabled Persons Protection Commission.

# OCHA/ADSD Memorandum of Understanding

Creation of Consumer Assistance unit for advocacy and ombudsman

Deputy Administrator vacancy Nikki Haag, Public Information Officer, Legislative Liason

## 3. Grant Updates

We have seen a 15% increase overall in the Older Americans Act funding from the Administration on Community Living (ACL). The table below shows the increases by funding source. Additional funding will be used to pilot several innovations within these services, including innovative transportation projects for older adults, food security innovation projects, new evidence-based programs to address unmet needs, such as Falls Prevention and caregiver support programs.

NOA Date:	8/14/2017	5/16/2018	% Increase	Total increase
III-B	\$2,696,093	\$3,232,429	20%	\$536,336
III-C1	\$3,691,325	\$4,141,547	12%	\$450,222
III-C2	\$1,905,224	\$2,083,308	9%	\$178,084
III-D	\$152,271	\$210,770	38%	\$58,499
III-E	\$1,209,218	\$1,479,582	22%	\$270,364
TOTAL	\$9,654,131	\$11,147,636	15%	\$1,493,505